

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING A THIRD AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH CAIN RASH AND WEST ARCHITECTS FOR THE JUSTICE CENTER RENOVATION PROJECT AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, by Resolution No.: 2019-056, the board approved a professional services agreement with Cain Rash West (CRW) Architects for architectural services relative to the consolidation of courtrooms within the Justice Center and other renovations for the Justice Center Renovation Project; and

WHEREAS, CRW presents this, the third amendment, for the reevaluated scope of work for this project and staff recommends amending the professional services agreement with CRW in the amount of \$85,500.20, for the reevaluated scope of work and funding is available and identified in accounts: GP2205 and GP2402.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That amendment number 3 to the Professional Services Agreement with Cain Rash and West for architectural services and for the reevaluated scope of work is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, a license agreement with Cain Rash and West for architectural services and a reevaluation of the scope of work for the Justice Center Renovation Project, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 17th day of October, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY