

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF THREE 2024 NISSAN FRONTIER CREW CABS FROM ALAN JAY FLEET SALES UTILIZING TENNESSEE STATE CONTRACT NO.: 80358; AND AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER FOR THE SAME

WHEREAS, staff recommends the purchase of three 2024 Nissan Frontier Crew Cabs, two wheel drive, from Alan Jay Fleet Sales utilizing a Tennessee State Contract No.: 80358 for use by Water Technical Services; and

WHEREAS, local governments are allowed to use state contracts to purchase goods and services directly from holders of contracts with the state, as authorized by Tenn. Code Ann. §12-3-1201; and

WHEREAS, the three 2024 Nissan Frontier Crew Cabs are available pursuant to Tennessee State Contract No.: 80358, the city will need to submit purchase orders to Alan Jay Fleet Sales for \$98,094.00; and

WHEREAS, the funding is available in 51150085019010.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Alan Jay Fleet Sales for the purchase of three 2024 Nissan Frontier Crew Cabs, two wheel drive, in the amount of \$98,094.00.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 17th day of October 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY