



AGENDA ACTION FORM

Consideration of a Resolution to Purchase Three (3) 2024 Nissan Frontier Crew Cabs 2WD from TN State Contract # 80358

To: Board of Mayor and Aldermen
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-323-2023
Work Session: October 16, 2023
First Reading: N/A
Final Adoption: October 17, 2023
Staff Work By: Committee
Presentation By: R. McReynolds, S. Leonard

Recommendation:

Approve the resolution

Executive Summary:

It is the recommendation of the committee to purchase Three (3) 2024 Nissan Frontier Crew Cabs 2WD from Alan Jay Fleet Sales utilizing TN State Contract # 80358 for use by Water Technical Services, Wastewater Maintenance, and Fleet Maintenance Departments. The Tennessee State Contracts are available for local government agencies to use. The delivery from the dealership to the agency is included in the total price. The estimated delivery date is 4-10 months after purchase order is received.

\$32,698.00 Unit Cost
\$98,094.00 Total Purchase Price

Please see the attached recommendation memo for additional information & TN State Contract information.

These units are fleet replacements.

Funding is identified in Project/Account # 51150085019010

Attachments:

- 1. Resolution
- 2. Recommendation Memo
- 3. Quote
- 4. TN State Contract

	<u>Y</u>	<u>N</u>	<u>O</u>
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—