

RESOLUTION NO. ____

A RESOLUTION ACCEPTING A DONATION FROM BALLAD HEALTH FOR THE CREATION OF RESET ROOMS AT VARIOUS SCHOOLS AND AUTHORIZING THE MAYOR TO EXECUTE A DONATION AGREEMENT FOR THE SAME

WHEREAS, Ballard Health would like to donate funds in the amount of \$31,500.00 to the city for the benefit of the following six schools: Dobyns-Bennett High School, DB-Excel, Johnson Elementary, Jefferson Elementary, Kennedy Elementary, Lincoln Elementary and Washington Elementary; and

WHEREAS, the funds will be used to create a “reset room” to aid in positive mental health and stress reduction for students and staff.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the Ballard Health donation of \$4,500 to each school is accepted on behalf of Dobyns-Bennett High School, DB-Excel, Johnson Elementary, Jefferson Elementary, Kennedy Elementary, Lincoln Elementary and Washington Elementary.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, a Donation Agreement with Ballard Health, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the mayor is further authorized to make such changes approved by the mayor and the city attorney to the agreement set out herein that do not substantially alter the material provisions of the agreement, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the board finds the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st of July, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY