

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY MANAGER TO
EXECUTE A PURCHASE ORDER TO TRI-MARK STRATEGIC
EQUIPMENT LLC D/B/A STRATEGIC EQUIPMENT INC. FOR
FOODSERVICE EQUIPMENT FOR SCHOOL NUTRITION
SERVICES AT VARIOUS SCHOOL LOCATIONS

WHEREAS, the School Nutrition Services Program recommends the purchase of foodservice equipment from Tri-Mark Strategic Equipment LLC d/b/a Strategic Equipment Inc. utilizing the Sourcewell Purchasing Cooperative Contract; and

WHEREAS, Tennessee Code Annotated section 12-3-1205 permits city to participate in a cooperative purchasing agreement for procurement of goods; and

WHEREAS, the city participates in the Sourcewell purchasing cooperative; and

WHEREAS, the city through the Sourcewell Cooperative Purchasing Contract would like to purchase foodservice equipment from Tri-Mark Strategic Equipment LLC d/b/a Strategic Equipment, Inc., for various School Nutrition Services locations within Kingsport City Schools in the amount of \$314,851.84; and

WHEREAS, in order to purchase the equipment, a purchase order needs to be issued to Strategic Equipment Inc. in the amount of \$314,851.84;

WHEREAS, this action was approved by the Board of Education on April 11, 2023; and

WHEREAS, funding for this equipment will come from the School Nutrition Services budget, which is a self-supporting department within Kingsport City Schools.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Tri-Mark Strategic Equipment LLC dba Strategic Equipment Inc. for the purchase of foodservice equipment by School Nutrition Services in the amount of \$314,851.84.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of April, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY