

RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR CONTRACTED TRUCK HAULING FOR FISCAL YEAR 2027 TO AMERICAN ENVIRONMENTAL LLC, QUEST ENTERPRISE, INC., GLASS MACHINERY AND EXCAVATION, INC., JTB CONSTRUCTION, AND ICON ENVIRONMENTAL, LLC, AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME

WHEREAS, bids were opened April 22, 2026, for contracted truck hauling services to serve all city departments on an as needed basis; and

WHEREAS, upon review of bids, the board finds American Environmental, Quest Enterprise Inc., Glass Machinery & Excavation, Inc., JTB Construction, and Icon Environmental LLC are the lowest responsible compliant bidders meeting specifications for a particular grade or class of material, work, or service desired and is in the best interest and advantage of the city and the City of Kingsport desires to purchase contracted truck hauling American Environmental, Quest Enterprise Inc., Glass Machinery & Excavation, Inc., JTB Construction, and Icon Environmental LLC at an estimated annual cost not to exceed \$100,000.00; and

WHEREAS, the determination of which vendor to use for a particular project will be determined by the city based upon geographical considerations as set out in the specifications of the bid; and

WHEREAS, funding is identified in various department accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bids for contacted truck hauling service to service all city departments are awarded to American Environmental, Quest Enterprise Inc., Glass Machinery & Excavation, Inc., JTB Construction, and Icon Environmental LLC, at an annual estimated cost not to exceed \$100,000.00, and the city manager is authorized to execute purchase orders for the same.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 5th day of May, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY