

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO NAPA AUTO PARTS UTILIZING SOURCEWELL COOPERATIVE PURCHASING AGREEMENT FOR VARIOUS VEHICLE AND EQUIPMENT PARTS FOR FLEET MAINTENANCE

WHEREAS, staff recommends the purchase of various vehicle and equipment parts from NAPA Auto Parts, utilizing Sourcewell Contract #032521-GPC, for use by the Fleet Maintenance Department; and

WHEREAS, the city has been purchasing various vehicle and equipment parts from NAPA Auto Parts for vehicles and equipment over the past few years; however, due to the increase in costs, the cost of purchasing the same is expected to exceed \$50,000; and

WHEREAS, as costs have gone up, the city is required to get board approval; and

WHEREAS, the city is a member of Sourcewell Cooperative Purchasing Advantages, a cooperative purchasing group, which allows the city to purchase goods, services and equipment directly from holders of contracts with the cooperative as authorized by Tenn. Code Ann. §12-3-1205; and

WHEREAS, the various vehicle and equipment parts from NAPA Auto Parts is available pursuant to Sourcewell Contract #032521-GPC; and

WHEREAS, in order to purchase the various vehicle and equipment parts, a blanket purchase order needs to be issued to NAPA Auto Parts; and

WHEREAS, funding for this equipment is available in project account # 51150085013023.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a blanket purchase order to NAPA Auto Parts for the purchase of various vehicle and equipment parts, utilizing Sourcewell Cooperative Purchasing Agreement # #032521-GPC, for use by the Fleet Maintenance Department.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 1st day of April 2025.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY