



AGENDA ACTION FORM

Consideration of Appointments to the Regional Planning Commission

To: Board of Mayor and Aldermen
 From: Chris McCartt, City Manager *CM*

Action Form No.: AF-254-2024
 Work Session: September 3, 2024
 First Reading: N/A
 Final Adoption: September 3, 2024
 Staff Work By: Ken Weems
 Presentation By: Ken Weems

Recommendation:
 Approve appointments.

Executive Summary:
 It is recommended to make the following appointments to the Regional Planning Commission:

- Reappoint Chip Millican to his first full term
- Appoint Candice Hilton replacing John Moody

If approved by the Board of Mayor and Aldermen, the recommended table reflects term dates. The commission is comprised of nine members: one Board of Mayor and Aldermen representative, one regional area representative, and seven at-large members. Terms are four years with no term limit.

| Current Commission: | | | |
|---------------------|--------------|---------------------------|---------------|
| Member | Term Expires | No. of Terms | Eligibility |
| James Phillips | Term of Ofc. | N/A | BMA Rep. |
| Anne Greenfield | 6/30/27 | 1 | At-large |
| John Moody | 6/30/24 | 3 | At-large |
| Chip Millican | 6/30/24 | Fulfilling unexpired term | At-large |
| Jason Snapp | 6/30/27 | 1 | Regional Rep. |
| Travis Patterson | 6/30/25 | 1 | At-large |
| Sam Booher | 6/30/25 | 2 | At-large |
| Sharon Duncan | 6/30/25 | 2 | At-large |
| Tim Lorimer | 6/30/25 | Fulfilling unexpired term | At-large |

| Recommended Commission: | | | |
|-------------------------|--------------|---------------------------|---------------|
| Member | Term Expires | No. of Terms | Eligibility |
| James Phillips | Term of Ofc. | N/A | BMA Rep. |
| Anne Greenfield | 6/30/27 | 1 | At-large |
| Candice Hilton | 6/30/28 | 1 | At-large |
| Chip Millican | 6/30/28 | 1 | At-large |
| Jason Snapp | 6/30/27 | 1 | Regional Rep. |
| Travis Patterson | 6/30/25 | 1 | At-large |
| Sam Booher | 6/30/25 | 2 | At-large |
| Sharon Duncan | 6/30/25 | 2 | At-large |
| Tim Lorimer | 6/30/25 | Fulfilling unexpired term | At-large |

Attachments:
 1. Candice Hilton Bio

| | Y | N | O |
|------------|---|---|---|
| Baker | — | — | — |
| Cooper | — | — | — |
| Duncan | — | — | — |
| George | — | — | — |
| Phillips | — | — | — |
| Vacancy | — | — | — |
| Montgomery | — | — | — |