

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A QUOTE WITH TYLER TECHNOLOGIES FOR STUDENT TRANSPORTATION SOFTWARE AND RELATED HARDWARE FOR KINGSPORT CITY SCHOOLS AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THIS RESOLUTION

WHEREAS, staff recommends the purchase of student transportation software and related hardware from Tyler Technologies, utilizing Sourcewell Contract #060624-TTI, for use by Kingsport City Schools; and

WHEREAS, the city is a member of Sourcewell Cooperative Purchasing Advantages, a cooperative purchasing group, which allows the city to purchase goods, services and equipment directly from holders of contracts with the cooperative as authorized by Tenn. Code Ann. §12-3-1205; and

WHEREAS, the Student Transportation software and related hardware from Tyler Technologies is available pursuant to Sourcewell Contract #060624-TTI; and

WHEREAS, in order to purchase the software and related hardware, a quote with Tyler Technologies in the amount not to exceed \$103,655.00 needs to be executed; and

WHEREAS, the Board of Education approved this action on June 9, 2026; and

WHEREAS, funding for this project will be from the School General Purpose Funds budget.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMAN AS FOLLOWS:

SECTION I. That the City Manager is authorized to execute a quote with Tyler Technologies for Student Transportation software and related hardware for a total cost not to exceed \$103,655.00, which will be funded by the School General Purpose Funds budget and the Mayor is authorized to execute any and all documents necessary and proper to effectuate the purpose of this resolution.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of June 2026.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY