

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY AND PROPER TO APPLY FOR AND RECEIVE AN ASSISTANCE TO FIREFIGHTER'S GRANT THROUGH THE UNITED STATES FEDERAL ADMINISTRATION OF THE FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION, DEPARTMENT OF HOMELAND SECURITY

WHEREAS, the city, through Kingsport Fire Department, would like to apply for an Assistance to Firefighter's Grant through the United States Federal Emergency Administration (FEMA), through the Department of Homeland Security in the amount of \$430,000.00; and

WHEREAS, the Assistance to Firefighter's Grant is available to assist firefighters and other first responders obtain critically needed resources necessary for protecting the public and emergency personnel from fire and related hazards; and

WHEREAS, if awarded, the grant funds will be used to purchase a Mini-Pumper/Quick Response Vehicle (QRV), which is a specialized apparatus that will enhance emergency response capabilities in areas of the city that are difficult or impossible for traditional fire apparatus to access; and

WHEREAS, there is a local match of 10%, and funding is available in account number: 110-3501-451-3022.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive Assistance to Firefighter's Grant through the United States Federal Emergency Administration (FEMA), through the Department of Homeland Security in the amount of \$430,000.00 for the Kingsport Fire Department.

SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 16th day of June, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY