RESOLUTION NO. _____

A RESOLUTION APPROVING AN AMENDMENT TO THE AGREEMENT WITH PRESTON CONSTRUCTION COMPANY FOR THE BUCK VAN HUSS DOME RENOVATION PROJECT AND AUTHORIZING THE MAYOR TO SIGN THE AMENDMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AMENDMENT

WHEREAS, bids were opened September 13, 2023, for the Buck Van Huss Dome Renovation and Associated Work at Dobyns-Bennett High School; and

WHEREAS, an agreement was executed with Preston Construction Company in the amount of \$20,405,085.00; and

WHEREAS, the Board of Education recommends amending the current agreement with Preston Construction Company to add bid Alternate Five at a cost of \$315,000.00 and deducting \$171,500.00 for a value engineering reduction for a total contract cost of \$20,548,585.00; and

WHEREAS, the Board of Education recommends increasing the 4% contingency by \$5,750.00, for an amended amount of \$821,950.00; and

WHEREAS, funding is available in the DB Dome Replacement Project GP2401.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That an amendment to the Preston Construction Company agreement to add bid Alternate Five for the Buck Van Huss Dome Renovation and Associated Work at Dobyns-Bennett High School and that the total project cost be increased to \$20,548,585.00 is approved.

SECTION II. That the Mayor or in his absence, incapacity, or failure to act, the Vice-Mayor, is authorized and directed to execute, in a form approved by the City Attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an amendment to the agreement with Preston Construction Company to add bid Alternate Five, to deliver the amendment and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the amendment.

SECTION III. That the contingency for this project be increased by \$5,750.00.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 7th day of November, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B ROWLETT, III, CITY ATTORNEY