



**THOMPSON  
& LITTON** EST.  
1956

ENGINEERS ARCHITECTS SURVEYORS

**AMENDMENT NO. 1  
TO PROFESSIONAL SERVICES AGREEMENT  
BETWEEN THE  
CITY OF KINGSPORT  
AND  
THOMPSON & LITTON, INC.**

**Project:** Lincoln Elementary School HVAC Replacement  
Additional Services  
T&L Project No. 017255

**Owner:** City of Kingsport  
415 Broad Street  
Kingsport, Tennessee 37660

**Consultant:** Thompson & Litton, Inc.  
P.O. Box 1909  
Johnson City, Tennessee 37605

**Date:** October 6, 2023

**Background**

In February 2023, Owner and Consultant entered into agreement to provide professional services for HVAC replacements at Lincoln Elementary School. The Owner has requested additional work to add a new main distribution panel to the project scope.

**Scope of Services**

The Consultant will provide professional services relating to the addition of a new main distribution panel to the Lincoln Elementary School HVAC Replacement project for the City of Kingsport (Client). Deliverables for this work are outlined below.

- Remove and replace the existing main electrical switchboard at the building as part of the HVAC replacement project. The existing switchboard is located on the outside of the building and is surrounded by a chain link fence.
- The work will include the removal of the existing main electrical switchboard with the placement of new equipment at the same location. Any wiring replacement required due to this work will be addressed as part of the project through the use of an allowance.
- The work will be included in the project bid and will be added to the bid documents through the addendum process.



**Schedule/Compensation**

Owner agrees to pay Consultant as compensation for its services a lump sum of \$7,500.00. Budget for construction cost is assumed to be around \$125,000.00. Consultant expects to start its services promptly after receipt of Client's written notice to proceed and to substantially complete its services within 30 days.

THOMPSON & LITTON, INC.

BY: Ronald G. Helton  
Ronald G. Helton, PE  
Chairman

DATE: October 6, 2023

CITY OF KINGSPORT

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Angela Marshall, Deputy City Recorder

APPROVED AS TO FORM:

\_\_\_\_\_  
Rodney B. Rowlett, III, City Attorney