



## AGENDA ACTION FORM

### **Consideration of a Resolution to Purchase Two (2) 2026 Ford Maverick AWD Utilizing TN State Contract**

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager *CM*

Action Form No.: AF-328-2025

Work Session: December 1, 2025

First Reading: N/A

Final Adoption: December 2, 2025

Staff Work By: Committee

Presentation By: R. McReynolds

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#### **Strategic Focus Area: Sustainable Infrastructure**

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#### **Recommendation:**

Approve the Resolution

#### **Executive Summary:**

If approved, this resolution authorizes the purchase of Two (2) 2026 Ford Maverick AWD from Lonnie Cobb utilizing TN State Contract #88764 in the total amount of \$60,460.00 (\$30,230.00 each).

The Tennessee State Contracts are available for local government agencies to use. The estimated delivery for these units is 6 months after PO is received. This purchase is for the fleet replacement of units 2115 (2014 Dodge Journey AWD 111,346 miles) & 2048 (2012 Chevrolet Silverado 4WD 63,250 miles) for use by Street Maintenance and Wastewater Plant.

The replacement cost for unit 2115 reflects a 33% increase. The cost for unit 2048 reflects a 3% decrease from the original PO ordered in Spring 2025 and recently cancelled.

Unit 2115 will be kept as a holdover and unit 1649 a 2005 Ford E-350 Van with 202,560 will be sold on Gov Deals. Unit 2048 will be kept as a holdover and put in place of Unit 1882 which is a 2009 Ford F-150 2wd with 101,183. This unit was recently parked due to the cost of repairing transmission issues and air conditioning. If approved, Unit 1882 will be placed on the FY26-27 replacement list.

Please see the attached recommendation memo for additional information & TN State Contract.

Funding is identified in Project/Account # 51150085019010

#### **Attachments:**

1. Resolution
2. Recommendation Memo
3. Quote
4. TN State Contract

	Y	N	O
Baker	—	—	—
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Mayes	—	—	—
Phillips	—	—	—
Montgomery	—	—	—