



## AGENDA ACTION FORM

### **Consideration of a Resolution to Amend the Fee Resolution for FY 2024 Fees and Charges Provided for in the City Code**

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager *CM*

Action Form No.: AF-105-2023

Work Session: June 5, 2023

First Reading: June 6, 2023

Final Adoption: June 6, 2023

Staff Work By: Angie Marshall

Presentation By: Chris McCartt

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#### **Recommendation:**

Approve the updated fee resolution.

#### **Executive Summary:**

This proposed resolution incorporates revisions based on changes made to **Chapter 22 – Building and Building Regulations, Chapter 34 – Emergency Management and Services, Chapter 42 – Fire Prevention & Protection, Chapter 50 – Law Enforcement, Chapter 66 – Parks and Recreation Chapter, 86 – Solid Waste, Chapter 102 – Utilities, Chapter 110 – Vehicles for Hire and Chapter 114 – Zoning**. The attached word documents highlight the amended language and fees. Staff recommends the BMA formally approve this resolution to set FY24 fees and charges accordingly.

#### **Attachments:**

1. Fee Resolution
2. Summary showing changes only (no utilities)
3. Summary of changes to utilities

	Y	N	O
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—