



## AGENDA ACTION FORM

### **Consideration of a Resolution to Award the Bid to Traxon Construction, Inc. for the Washington County Water Project, and Authorize the Mayor to Sign all Applicable Documents**

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager *CM*

Action Form No.: AF-154-2023

Work Session: June 5, 2023

First Reading: N/A

Final Adoption: June 6, 2023

Staff Work By: P. Gilmer

Presentation By: R. McReynolds

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#### **Recommendation:**

Approve the resolution.

#### **Executive Summary:**

Bids were opened on March 29, 2023, for the Washington County Water Project. This project consists of construction of approximately 9,232 L.F. of 8-inch DIP, 120 L.F. of 8-inch HDPE, 11,575 L.F. of 6-inch DIP, 2,063 L.F. of 4-inch PVC, and all related appurtenances to serve the Deakins Road, Double Springs Road, Hunt Road, and Link Road areas. The project shall be completed in 365 calendar days.

City staff reviewed the bids and recommend awarding the contract to the apparent low bidder, Traxon Construction, Inc., in the amount of \$2,282,938.19.

Base Bid:	\$2,282,938.19
Contingency (6%):	\$ 137,061.81
Engineering, Admin., Inspection (14%):	<u>\$ 352,700.00</u>
Total Project Costs:	\$2,772,700.00

Funding is available and identified in WA2303. Washington County will fund \$472,700.00 and the TDEC's ARP Non-Competitive Grant will award a grant of \$2,300,000.00 which equals total project costs.

#### **Attachments:**

1. Resolution
2. Bid Opening Minutes
3. Bid Tabulation
4. Location Map
5. Agreement

	Y	N	O
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—