

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO APPROVE THE RENEWAL OF THE CURRENT AGREEMENT WITH THE CITY OF BRISTOL, TENNESSEE AS THE LEAD ENTITY FOR THE NORTHEAST TENNESSEE/SOUTHWEST VIRGINIA HOME CONSORTIUM

WHEREAS, the City of Kingsport desires to continue as a member of the Northeast Tennessee/Southwest Virginia HOME Consortium for an additional three-year period; and

WHEREAS, the participating members are required by the Department of Housing and Urban Development to enter into an agreement as a sub-recipient to the Lead Entity of a HOME Consortium; and;

WHEREAS, the City of Kingsport wishes to implement the activities described in the Consortium's Consolidated Plan as approved by the Department of Housing and Urban Development; and

WHEREAS, the funding is dependent upon completion and execution of certain documents.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the renewal of the current agreement with the City of Bristol, Tennessee as the Lead Entity for the Northeast Tennessee/Southwest Virginia HOME Consortium is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, the renewal of the agreement with the City of Bristol, Tennessee as the Lead Entity for the Northeast Tennessee/Southwest Virginia HOME Consortium along with all other documents necessary and proper to effectuate the purpose of the renewal to continue as a member of the Northeast Tennessee/Southwest Virginia Home Consortium for an additional three-year period..

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of June, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY