

RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR THE WASHINGTON COUNTY WATER PROJECT TO TRAXON CONSTRUCTION, INC. AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened March 29, 2023, for the Washington County Water Project; and

WHEREAS, upon review of the bids, the board finds Traxon Construction, Inc. is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work, or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract for the construction of a new water line for Deakins Road, Double Springs Road, and Link Road with an expansion of an existing water line on Hunt Road with Traxon Construction, Inc. at an estimated construction cost of \$2,282,938.19; and

WHEREAS, funding is identified in project number WA2303, Washington County will fund \$472,700.00 and the Tennessee Department of Environment and Conservation ARP Non-Competitive Grant will award a grant of \$2,300,000.00 which equals the total project costs.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Washington County Water Project, consisting of construction of a new water line for Deakins Road, Double Springs Road, and Link Road with an expansion of an existing water line on Hunt Road at an estimated construction cost of \$2,282,938.19 is awarded to Traxon Construction, Inc. and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of June, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY