

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO APPLY FOR AND RECEIVE A STATEWIDE AGRICULTURAL FARMERS MARKET GRANT THROUGH THE TENNESSEE DEPARTMENT OF AGRICULTURE

WHEREAS, the city would like to apply for and receive a Statewide Agricultural Farmers Market Grant through the Tennessee Department of Agriculture; and

WHEREAS, the Tennessee Department of Agriculture provides grants funds to assist in the promotion, marketing, and/or improvement of farmers markets in communities throughout Tennessee. Funds may be utilized for activities such as advertising, social media promotions, collateral material development, participation in Pick TN Products Conference, or membership in the Tennessee Association of Farmers Markets; and

WHEREAS, the grant, is in the amount of \$1,500.00, with no matching funds required.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive Statewide Agricultural Farmers Market Grant through the Tennessee Department of Agriculture in the amount of \$1,500.00, with no matching funds required.

SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 17th day of March, 2026.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY