



## AGENDA ACTION FORM

### **Consideration of a Resolution to Purchase Two (2) F-150 4x4 SuperCab from the Tennessee State Contract**

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager *CM*

Action Form No.: AF-30-2023

Work Session: February 6, 2023

First Reading: N/A

Final Adoption: February 7, 2023

Staff Work By: Committee

Presentation By: R. McReynolds

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#### **Recommendation:**

Approve the Resolution

#### **Executive Summary:**

It is the recommendation of the committee to purchase Two (2) 2023 F-150 4x4 SuperCab from Lonnie Cobb Ford on the Tennessee State Contract # 75347 for use by the Parks Maintenance Department. The Tennessee State Contract for vehicles are available for local government agencies to use. The delivery from the dealership to the agency is included in the price. The estimated delivery date is 60 days.

<u>\$42,883.00</u>	Unit Price
\$85,766.00	Total Purchase Price

Please see the attached recommendation memo for additional information & State Contract information.

These units are new vehicle purchases.

Funding is identified in Project/Account # 11045704779004 & 11040334639004

#### **Attachments:**

1. Resolution
2. Recommendation Memo w /photo
3. Tennessee State Contract
4. Quote

	Y	N	O
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—