## AGENDA ACTION FORM

Consideration of a Resolution Authorizing the Mayor to Execute All Documents Necessary to Apply and Accept a Section 5339A and 5339B Capital Grant from FTA-033 for Transit Vehicles from the U.S. Department of Transportation

To: $\quad$ Board of Mayor and Aldermen
From: $\quad$ Chris McCartt, City Manager CM

Action Form No.: AF-71-2024
Work Session: March 18, 2024
First Reading: N/A

Final Adoption: March 19, 2024
Staff Work By: Candace Sherer
Presentation By: Candace Sherer

## Recommendation:

Approve the Resolution.

## Executive Summary:

The BMA approved the resolution authorizing the mayor to execute all documents necessary to enter into a contractual agreement with TDOT (Project No.: 825339-S3-005 Project No. 825339-S3-004)(AF-017-2021) for reimbursement of capital expenses. A portion of 5339A was spent; however, the contract date has expired. KATS will utilize the Federal Transit Administration's (FTA) Section 5339 funding source to replace transit vehicles on the current fleet. FTA considers this a "multisource" grant because it uses both 5339A and 5339B source codes. The table reflects new funding amounts available. Each code has a different matching requirement as shown below in the table. Funding to fulfill the local match was allotted in the City of Kingsport FY20 budget.

| FTA Section 5339 Capital | Local | State | Federal | Total |
| :---: | :---: | :---: | :---: | :---: |
| Section 5339(a) (85\%) Federal; $(7.5 \%)$ Local; (7.5\%) State | \$21,126 | \$21,126 | \$239,428 | \$281,680 |
| Section 5339(b) (61\%) Federal; (29\%) Local; (10\%) State | \$12,354 | \$35,830 | \$75,366 | \$123,550 |
| Grand Total | \$33,480 | \$56,956 | \$314,794 | \$405,230 |

Funding is identified in Project/Account \#'s 123-5902-602-90.06 FTA033 and 123-5902-602-90.06 FTA034

## Attachments:

1. Resolution
2. Contract

|  | Y | N | O |
| :--- | :--- | :--- | :--- |
| Cooper | - | - | - |
| Duncan | - | - | - |
| George | - | - | - |
| Montgomery | - | - | - |
| Olterman | - | - | - |
| Phillips | - | - | - |
| Shull | - | - | - |

