RESOLUTION NO.

A RESOLUTION DECLARING A CERTAIN FLEET VEHICLE AS SURPLUS, REMOVING SAME FROM THE FEXED ASSET REGISTER, AND APPROVING THE SALE OF SUCH SURPLUS VEHICLE TO PETWORKS

WHEREAS, among the city's fleet of vehicles is a 2014 Ford F-250 2wd pickup truck bearing VIN 1FTBF2A65EEA04495, with current mileage of 135,612; and,

WHEREAS, this vehicle is no longer beneficial to the city and the recommendation has been made that it will be removed from the fixed asset register and designated as surplus; and

WHEREAS, PETWORKS has expressed a need for this vehicle and has requested to purchase the same from the city; and

WHEREAS, the Fleet Department recommends the vehicle be sold to PETWORKS for \$750.

Now therefore,

BEIT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the board finds that the 2014 Ford F-250 2wd pickup truck bearing VIN 1FTBF2A65EEA04495, mileage 135,612, is declared surplus and of no use to the city:

SECTION II. That PETWORKS has need of the vehicle and therefore approves the sale of the vehicle to it for \$750, and waives the requirements of the Kingsport City Code of Ordinances 2-571 as it determines it is in the best interest of the city.

SECTION III. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, a bill of sale and all other documents necessary and proper, and to take such acts as necessary, to effectuate the purpose of this resolution.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 19th day of March, 2024.

ATTEST:	DATRICK W. SHIII I Mover
	PATRICK W. SHULL, Mayor
ANGELA MARSHALL, Deputy City R	<u></u> Recorder
	APPROVED AS TO FORM:
	RODNEY B. ROWLETT III, City Attorney
PASSED ON 1ST READING: PASSED ON 2ND READING:	