

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION RATIFYING THE MAYOR'S SIGNATURE ON ALL DOCUMENTS NECESSARY AND PROPER TO APPLY FOR AND RECEIVE AN ASSISTANCE TO FIREFIGHTERS GRANT THROUGH THE UNITED STATES FIRE ADMINISTRATION OF THE FEDERAL EMERGENCY MANAGEMENT DIVISION OF THE DEPARTMENT OF HOMELAND SECURITY

WHEREAS, the city, for its Kingsport Fire Department, applied for an Assistance to Firefighters Grant (AFG) through the U.S. Fire Administration of the Federal Emergency Management Administration Division (FEMA) of the Department of Homeland Security (DHS), which is designed to meet the firefighting and emergency response needs of fire departments and nonaffiliated emergency medical services organizations; and

WHEREAS, if awarded, the grant will provide funding for 8 cardiac monitors to replace the outdated monitors with an upgrade in technology and training, and interoperability with other agencies (EMS, Hospitals) at a cost of \$391,091.58; and

WHEREAS, the grant will be for \$391,091.58 with ten percent (10%) of the matching funds of \$35,000.00, which are available in GP2208.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the application submitted on March 8, 2024, for an Assistance to Firefighters Grant (AFG) through the U.S. Fire Administration of the Federal Emergency Management Administration Division (FEMA) of the Department of Homeland Security (DHS) is ratified, including the execution of the same by Mayor Patrick W. Shull.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive an Assistance to Firefighters Grant (AFG) through the U.S. Fire Administration of the Federal Emergency Management Administration Division (FEMA) of the Department of Homeland Security(DHS), in the amount of \$391,091.58, with a 10% match for the purchase of 8 cardiac monitors.

SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 19th day of March, 2024.

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PATRICK W. SHULL, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY