

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE PURCHASE OF A LITERACY PROGRAM SUBSCRIPTION FOR KINGSPORT CITY SCHOOLS AND AUTHORIZING THE CITY MANAGER TO EXECUTE PURCHASE ORDERS AND A BLANKET ORDER FOR THE SAME

WHEREAS, the Board of Education has approved the purchase of a three-year Houghton Mifflin Harcourt *Into Reading Literacy Program* subscription for use in elementary schools; and

WHEREAS, this subscription will be acquired through the Tennessee Book Company which is the official State of Tennessee school book depository/distributor; and

WHEREAS, the anticipated acquisition cost of the subscription is \$277,200; and

WHEREAS, in order to encumber remaining funds for curriculum materials in the FY2026 School General Purpose fund, it is recommended that purchase orders in an amount not to exceed \$87,800 be issued to Tennessee Book Company in FY2026 for a portion of the needed materials; and

WHEREAS, it is further recommended that the city manager be authorized to issue a blanket order for FY2027 in an amount not to exceed \$275,000 for the remainder of the subscription materials; and

WHEREAS, the Board of Education approved this purchase on May 12, 2026.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to issue purchase orders for FY2026 to Tennessee Book Company for the purchase of a literacy program subscription for grades K-5 in an amount not to exceed \$87,800.

SECTION II. That the city manager is authorized to issue a blanket order for FY2027 to Tennessee Book Company for the purchase of a literacy program subscription in an amount not to exceed \$275,000.00.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 19th day of May, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY