

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AWARDDING THE BID FOR THE AQUATIC CENTER RENOVATION PROJECT TO SOUTHERN WATERSHAPES, INC., AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened May 12, 2026, for the Aquatic Center Renovation Project; and

WHEREAS, upon review of the bids, the board finds Southern Watershapes, Inc., is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract for replacing pool tiles, depth markers, drain covers, chlorinators, hydrostatic valves, and other related components, along with replastering the pools, and also includes gel recoating of the indoor water slide and refurbishment of the outdoor play feature in the leisure pool from Southern Watershapes, Inc., at an estimated construction cost of \$1,504,350.00.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Aquatic Center Renovation Project, consisting of replacing pool tiles, depth markers, drain covers, chlorinators, hydrostatic valves, and other related components, along with replastering the pools, and also includes gel recoating of the indoor water slide and refurbishment of the outdoor play feature in the leisure pools at an estimated cost of \$1,504,350.00 is awarded to Southern Watershapes, Inc., and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 19th day of May, 2026.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

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ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

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RODNEY B. ROWLETT, III, CITY ATTORNEY