KINGSPORT
TENNESSEE

# AGENDA ACTION FORM

## Consideration to Appoint Colette George to the NETWORKS Sullivan Partnership

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager

Action Form No.: AF-164-2026
Work Session: May 18, 2026
First Reading: N/A

Final Adoption: May 19, 2026
Staff Work By: Chris McCartt
Presentation By: Mayor Montgomery

**Strategic Focus Area: 1. Efficient & Responsive Government**

**Recommendation:** Approve the appointment

**Executive Summary:**
It is recommended to appoint Colette George to the NETWORKS Sullivan Partnership.

If approved by the Board of Mayor and Aldermen, the recommended table reflects term dates.

The board is comprised of thirteen voting directors as follows:

- five representing Sullivan County
- four representing the City of Kingsport
- three representing the City of Bristol, TN
- one representing the City of Bluff City

In addition, there are 11 ex-officio, non-voting directors as follows:

- American Electric Power representative
- Bristol Essential Services representative
- Johson City Power Board representative
- President of NESCC or appointee
- CEO of the Partnership
- City Manager of the City of Bristol
- City Manager of the City of Kingsport
- Superintendent of Sullivan County Schools
- Superintendent of Bristol, TN City Schools
- Superintendent of Kingsport City Schools

Terms are three years and directors may serve two consecutive terms.

| Current Board: | | | |
|---|---|---|---|
| **Member** | **Term Expires** | **No. of Terms** | **Eligibility** |
| Tim Dean | 7/1/27 | 1 | At-large |
| Pat Breeding | 7/1/26 | 2 | At-large |
| Andy Hall | 7/1/27 | 1 | At-large |
| Paul Montgomery | Term of Ofc. | N/A | KPT Mayor |

| Recommended Board: | | | |
|---|---|---|---|
| **Member** | **Term Expires** | **No. of Terms** | **Eligibility** |
| Colette George | 7/1/27 | Fulfilling Unexpired Term | At-large |
| Pat Breeding | 7/1/26 | 2 | At-large |
| Andy Hall | 7/1/27 | 1 | At-large |
| Paul Montgomery | Term of Ofc. | N/A | KPT Mayor |

**Attachments**:
None

| | Y | N | O |
|---|---|---|---|
| Baker | | | |
| Cooper | | | |
| Duncan | | | |
| George | | | |
| Mayes | | | |
| Phillips | | | |
| Montgomery | | | |