

### **AGENDA ACTION FORM**

# <u>Consideration of a Resolution to Amend the Fee Resolution for FY 2025 Fees and Charges</u> <u>Provided for in the City Code</u>

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager

Action Form No.: AF-165-2024 Final Adoption: June 18, 2024 Work Session: June 17, 2024 Staff Work By: Angie Marshall First Reading: N/A Presentation By: Chris McCartt

#### Recommendation:

Approve the updated fee resolution.

## **Executive Summary:**

This proposed resolution incorporates revisions based on changes made to *Chapter 2 – Administration, Chapter 6 – Alcoholic Beverages and Beer, Chapter 22 – Building and Building Regulations, Chapter 54 – Library, Chapter 66 – Parks and Recreation, Chapter 70 – Peddlers and Solicitors, Chapter 86 – Solid Waste, Chapter 102 – Utilities, Chapter 110 – Vehicles for Hire and Chapter 114 – Zoning.* The attached word document highlights the amended language and fees. Staff recommends the BMA formally approve this resolution to set FY25 fees and charges accordingly.

#### Attachments:

- 1. Fee Resolution
- 2. Fee Resolution changes only

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Cooper			
Duncan			_
George		_	_
Montgomery	_	_	_
Olterman			_
Phillips		_	_
Shull			