

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE BID FOR THE CONTRACTED PAVING-AREA 17 PHASE 2 PROJECT TO W-L CONSTRUCTION AND PAVING, INC. AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened June 4, 2024, for the 2024 Contracted Paving Area 17 Phase 2; and

WHEREAS, the project consists of placing approximately 3,600 tons of asphalt on selected roads/streets in the Fairacres and Highland communities along with milling, traffic control, and other associated work anticipated to be completed by November 1, 2024; and

WHEREAS, upon review of the bids, the board finds that W – L Construction and Paving, Inc. is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and it is in the best interest and advantage to the city, and the City of Kingsport desires to enter into an agreement with W – L Construction and Paving, Inc. at an estimated cost of \$1,334,000.00; and

WHEREAS, funding is available and identified in accounts GP2400.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the 2024 Contracted Paving- Area 17 Phase 2 project, consisting of placing approximately 3,600 tons of asphalt on selected roads/streets in the Fairacres and Highland communities along with milling, traffic control, and other associated work at an estimated cost of \$1,334,000.00, is awarded to W – L Construction and Paving, Inc., and the mayor is authorized to execute an agreement for the same and all other documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 18th day of June, 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY