

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION GRANTING THE U.S. ARMY CORPS OF  
ENGINEERS THE RIGHT TO ENTER FOR THE PURPOSE OF  
INSPECTION PROPERTY OWNED BY THE CITY OF  
KINGSPORT AT CATTAILS GOLF COURSE ADJACENT TO THE  
AQUATIC CENTER

WHEREAS, to move the Meadow Park Lane Project, a TDOT State Industrial Project, forward, the U.S. Army Corps of Engineers (hereinafter "USACE") has requested permission to enter upon property owned by the City of Kingsport in order to inspect the size and quality of the wetland on a portion of the Cattails Golf Course adjacent to the Aquatic Center; and

WHEREAS, the right of entry to USACE will be for access and visual inspection only.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That in accordance with the provisions of Section II herein a right of entry is granted to U.S. Army Corps of Engineers to access the area for a temporary period for the purpose of visual inspection of the wetland on a portion of the Cattails Golf Course adjacent to the Aquatic Center is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, a right of entry to the U.S. Army Corps of Engineers to access to property owned by the City of Kingsport on Cattails Golf Course adjacent to the Aquatic Center for the purpose of inspection only and all other documents necessary and proper to effectuate the purpose of the right of entry and this resolution.

SECTION III. That the mayor is authorized to make such changes approved by the mayor and the city attorney to the right of entry that do not substantially alter the material provisions of the right of entry, and the execution thereof by the mayor and the city attorney is conclusive evidence of the approval of such changes.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, safety, and welfare of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 15<sup>th</sup> day of April, 2025.

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PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY