

RESOLUTION NO. _____

A RESOLUTION RENEWING A CONTRACT WITH ECOLANE USA, INC., FOR SCHEDULING, DISPATCHING SOFTWARE AND THE CUSTOMER MOBILE APPLICATION FOR THE KINGSPORT AREA TRANSIT SERVICE AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, on August 15, 2023, the board approved Res. No. 2024-058 allowing the city manager to enter into a three year contract with Ecolane USA, Inc., for the dispatching/scheduling customer trips with the Kingsport Area Transit Service (KATS); and

WHEREAS, KATS staff have recommended renewing the contract for an additional three year term, with option for an additional two years at the end of the term with current pricing

WHEREAS, the total cost of the three-year term is \$241,562.70 with \$80,520.90 required up-front, and \$80,520.90 billed annually; and

WHEREAS, funding breakdown of the three-year term is 80% federal (\$193,250.16), 10% state (\$24,156.27), and 10% city (\$24,156.27), which is available in the FY27 budget.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the renewal of the contract with Ecolane, USA, INC. for three years for dispatching/scheduling customer trips with the Kingsport Area Transit Service (KATS), is approved.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, any documents necessary and proper and to take such acts as necessary to effectuate the purpose of this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of October, 2026

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY