

RESOLUTION NO. _____

A RESOLUTION RENEWING THE CONTRACT WITH DAVIS VISION FOR EMPLOYEE PAID VISION INSURANCE AND AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT OR THIS RESOLUTION

WHEREAS, since 2018, the city has offered eligible full-time employees working under the authority of the board of mayor and aldermen an optional benefit of vision insurance paid fully by the participating employees; and

WHEREAS, the original agreement was for 4 years with no cost changes, and was renewed on September 13, 2022 (Res. No. 2023-072); and

WHEREAS, staff recommends renewing with Davis Vision for four years for employees, for the period of January 1, 2027 through December 31, 2030; and

WHEREAS, Davis Vision will provide the same rate for four years for the employees.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized and directed to offer vision insurance to eligible full-time employees, working under the authority of the board of mayor and aldermen, on the same basis the city offers dental insurance, provided it is fully paid for by the participating employee.

SECTION II. That an agreement with Davis Vision as a provider of vision insurance, that is fully paid by participating eligible employees is approved.

SECTION III. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized and directed to execute, in a form approved by the city attorney, an agreement and all documents necessary and proper to enter into the employee paid vision insurance through Davis Vision and to effectuate the purpose of the agreement or this resolution.

SECTION IV. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of October, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY