

RESOLUTION NO. _____

A RESOLUTION RENEWING THE AWARD OF BID FOR THE
PURCHASE OF PROPANE AUTO GAS AND PROPANE
CONVERSION KITS FOR USE IN CITY EQUIPMENT AND
VEHICLES TO BLOSSMAN GAS AND AUTHORIZING THE CITY
MANAGER TO EXECUTE PURCHASE ORDERS FOR THE SAME

WHEREAS, bids were opened May 23, 2018, for the purchase of propane auto gas and propane conversion kits on an as needed basis for use by all city departments and schools;

WHEREAS, the specifications contained in the invitation to bid included a renewal option clause which enables the city to award the purchase for an additional twelve months, provided all terms, conditions, and costs are acceptable to both parties; and

WHEREAS, the board adopted Resolution No. 2018-195 which awarded the bid for the purchase of propane auto gas to Blossman Gas, Inc.; and

WHEREAS, the board adopted Resolution No. 2019-100 which awarded the bid for the purchase of propane conversion kits to Blossman Gas, Inc.; and

WHEREAS, the city would like to renew the award of bid for the purchase of propane auto gas and propane conversion kits for the period of July 1, 2023, through June 30, 2024; and

WHEREAS, the city would like to renew the award of bid for propane conversion kits from Blossman Gas on an as needed basis for use by Fleet Maintenance, at a cost of \$4,100.00 per kit; and

WHEREAS, funding is identified in various city and school accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the renewal of the bid to purchase of propane auto gas for use in city equipment and vehicles by Blossman Gas is approved and the city manager is authorized to execute purchase orders for the same.

SECTION II. That the renewal of the bid to purchase propane conversion kits on an as needed basis for use by Fleet Maintenance at a cost of \$4,100.00 per kit Blossman Gas is approved, and the city manager is authorized to execute purchase orders for the same.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 4th day of April, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY