

RESOLUTION NO. _____

A RESOLUTION APPROVING AN AMENDMENT TO THE AGREEMENT WITH JACOBS ENGINEERING GROUP, INC., FOR THE SMART CITY DIGITAL ROADMAP AND AUTHORIZING THE MAYOR TO SIGN THE AMENDMENT AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AMENDMENT

WHEREAS, an agreement was executed between Jacobs Engineering Group, Inc. and the city for the Smart City Digital Roadmap on August 2, 2021; and

WHEREAS, an amendment is needed with Jacobs Engineering Group, Inc. to authorize additional tasks which were contemplated in the original agreement but not implemented; and

WHEREAS, the tasks that the amendment will cover are Needs Assessment Telecommunications and Smart City Technology, Conceptual Network and Smart City Infrastructure Requirements, and Schedule, Phasing, and Cost Estimation; the scope of work for these items are for an amount not to exceed \$149,000.00; and

WHEREAS, the funding is available and identified in account no.: NC2212.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That an amendment to the agreement with Jacobs Engineering Group, Inc., for additional services in the amount of \$149,000.00 is approved.

SECTION II. That mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an amendment for the same, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION V. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 4th day of April, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY