

RESOLUTION NO. _____

A RESOLUTION APPROVING CHANGE ORDER NO. 1 TO THE PURCHASE ORDER Y005723 ISSUED TO FRIENDSHIP FORD OF BRISTOL FOR THE PURCHASE OF A 4X4 EXTENDED CAB ENCLOSED UTILITY BODY VEHICLE AND AUTHORIZING THE CITY MANAGER TO EXECUTE CHANGE ORDER NO. 1 TO THE PURCHASE ORDER

WHEREAS, in on September 28, 2021, Resolution No.: 2020-070 was approved for the purchase of one 4X4 extended cab/enclosed utility body truck for use by the Wastewater Maintenance Department; and

WHEREAS, the city manager issued purchase order no.: Y005723 for the vehicle in the amount of \$60,483.00 which included a discount of \$3,500.00 for the trade-in of vehicle no.: 1944; and

WHEREAS, vehicle no.: 1944 has had repeated mechanical and electrical issues and has been towed twice to Knoxville to be repaired and is still in Knoxville awaiting parts, now vehicle no.: 1944 is no longer worth the trade-in offer that was originally submitted; and

WHEREAS, Friendship Ford of Bristol has agreed to allow the city to keep vehicle no.: 1944; and

WHEREAS, the purchase order must be changed to reflect the increase in the purchase price of \$3,500.00 for vehicle no.: 1944; and

WHEREAS, the city would like to amend the purchase order to increase the purchase price from \$60,483.00 to \$63,983.00; and

WHEREAS, funding is available and identified in account no.: 51150085019010.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That change order no. 1 to the purchase order Y005723 with Friendship Ford of Bristol increasing the purchase price from \$60,483.00 to \$63,983.00 to reflect the difference in the original purchase price without the trade-in value of vehicle no.: 1944 of \$3,500.00 is approved and the city manager is authorized to execute a change order for the same.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 1st day of August, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY