RESOLUTION NO.

A RESOLUTION AWARDING THE BID FOR THE WATER AND SEWER WAREHOUSE RENOVATION PROJECT TO CONSTRUCTION PARTNERS, LLC AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened August 21, 2024, for the Water and Sewer Warehouse Renovation Project; and

WHEREAS, upon review of the bids, the board finds Construction Partners, LLC is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract to include Phase I -demolition, exterior, electrical and plumbing, Phase II-office, storage, and bathroom buildout, and Alternate 1-insulation of exterior walls of warehouse from Construction Partners, LLC at an estimated construction cost of \$711,865.00; and

WHEREAS, funding is identified in project numbers WA2302, WA2502, SW2402 and SW2503;

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Water and Sewer Warehouse Renovation Project, consisting of Phase I -demolition, exterior, electrical and plumbing, Phase II-office, storage, and bathroom buildout, and Alternate 1-insulation of exterior walls of warehouse at an estimated cost of \$711,865.00 is awarded to Construction Partners, LLC, and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 20th day of August 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY