



## AGENDA ACTION FORM

### **Consideration of a Resolution to Purchase Eleven (11) Ford Police Interceptors from the Tennessee State Contract**

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager *CM*

Action Form No.: AF-56-2023

Work Session: March 6, 2023

First Reading: N/A

Final Adoption: March 7, 2023

Staff Work By: Committee

Presentation By: D. Phipps / S. Leonard

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#### **Recommendation:**

Approve the Resolution

#### **Executive Summary:**

It is the recommendation of the committee to purchase Eleven (11) 2023 Ford Police Interceptors from Lonnie Cobb Ford on the Tennessee State Contract # 75347 for use by the Police Department. The Tennessee State Contract for vehicles are available for local government agencies to use. The delivery from the dealership to the agency is included in the price. The estimated delivery date is fall of 2023.

\$44,762.00	Unmarked Unit Price (3)
\$47,592.00	Unmarked Unit Hybrid Price (1)
\$53,487.00	K-9 Unit Price (1)
\$56,317.00	K-9 Unit Hybrid Price (1)
\$47,377.00	Marked Unit Price (4)
<u>\$50,207.00</u>	Marked Unit Hybrid Price (1)
\$531,397.00	Total Purchase Price

Please see the attached recommendation memo for additional information & State Contract information.

These units are replacement vehicle purchases.

Funding is identified in Project/Account # 51150085019010

#### **Attachments:**

1. Resolution
2. Recommendation Memo w /photo
3. Tennessee State Contract
4. Quote

	Y	N	O
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—