

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO AXON ENTERPRISE, INC. FOR THE PURCHASE OF TASER 7 ELECTRONIC CONTROL WEAPONS FOR ALL SWORN MEMBERS OF THE KINGSFORT POLICE DEPARTMENT THROUGH AGREEMENT NO. 3544-21-4615 THROUGH THE OMNIA PARTNERS COOPERATIVE

WHEREAS, on December 20, 2022, the board approved Resolution No.: 2023-142 to apply for and receive a grant from the State of Tennessee Violent Crime Intervention Fund in the amount of \$475,917.00, this grant allowed for the purchase of equipment and/or technological improvements; and

WHEREAS, the police department would like to purchase 130 Taser 7 Electronic Control Weapons for members of the Kingsport Police Department from Axon Enterprise, Inc. through agreement no.: 3544-21-4615 with the Omnia Partners Cooperative; and

WHEREAS, the total cost of this purchase is \$537,994.50, taking into consideration the grant award amount, this leaves \$62,077.50; and

WHEREAS, the city is a member of Omnia Partners, a cooperative purchasing group network that allows the city to purchase goods and services directly from holders of contracts with the network without conducting the bidding process, as authorized by Tenn. Code Ann. § 12-3-1205.

WHEREAS, funding for the \$475,917.00 is in project no.: NC2403 and for the overage amount of \$62,077.50 is identified in project no.: NC2214.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Axon Enterprise, Inc. for 130 Taser 7 Electronic Control Weapons for all sworn members of the Kingsport Police Department utilizing Omnia Partners contract no.: 3544-21-4615 in an amount not to exceed \$537,994.50.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 19th day of September, 2023.

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PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY