

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR UNIFORM RENTAL SERVICES FOR THE
KINGSPORT CITY SCHOOLS MAINTENANCE DEPARTMENT
THROUGH OMNIA PARTNERS COOPERATIVE

WHEREAS, staff recommends entering into a four year agreement to purchase uniform rental services for the Kingsport City Schools Maintenance Department from Cintas utilizing Omnia Partners Cooperative; and

WHEREAS, the agreement will be a not to exceed amount of \$50,000 annually; and

WHEREAS, Tenn. Code Ann. § 12-3-1205(b)(2) authorizes any local government to participate in a master agreement by adopting a resolution accepting its terms and through which a participant may make purchases so long as the participant acquires and maintains documentation that the purchasing entity complied with its own purchasing requirements; and

WHEREAS, funding is available in FY24 General Purpose Funds; and

WHEREAS, the Board of Education approved this action on August 8, 2023.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the agreement with Cintas for Kingsport City Schools Maintenance Department uniform rental services is approved.

SECTION II. That the mayor or in his absence, incapacity, or failure to act, the vice-mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, the agreement with Cintas for Kingsport City Schools Maintenance Department uniform rental services, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 15th day of August, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY