

RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR CLINCHFIELD STREET BRIDGE REHABILITATION PROJECT TO SOUTHERN CONTRACTORS, INC. AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened April 9, 2026, for the Clinchfield Street Bridge Rehabilitation Project; and

WHEREAS, upon review of the bids, the board finds Southern Contractors, Inc. is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract for repair and partial depth removal of the existing concrete deck, installation of new concrete deck, and widening of existing sidewalk on the west side of the bridge from Southern Contractors, Inc. at an estimated construction cost of \$1,275,000.00; and

WHEREAS, funding is being provided by: Series 2026 A Bond Issuance and project account/charge numbers will be established/identified by budget ordinance.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Clinchfield Street Bridge Rehabilitation Project, consisting of repair and partial depth removal of the existing concrete deck, installation of new concrete deck, and widening of existing sidewalk on the west side of the bridge, at an estimated cost of \$1,275,000.00 is awarded to Southern Contractors, Inc., and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of April, 2026

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY