

RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR SEWER LINING PROJECT TO MORGAN CONTRACTING, INC. AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened March 12, 2026, for the Sewer Lining Project; and

WHEREAS, upon review of the bids, the board finds Morgan Contracting, Inc. is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract for CIPP lining installation of approximately 3,787 LF of 16-inch sewer line, and all related appurtenances in the following areas: Belmeade, Ransome, Ft Henry, Indian Trail, E Sullivan, Linville, Stratford, Lomax, Stadium, University, Suffolk, Union, Rock Springs, from Morgan Contracting, Inc. at an estimated construction cost of \$1,072,879.00; and

WHEREAS, funding is identified in project numbers SW2604;

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Sewer Lining Project, consisting of CIPP lining installation of approximately 3,787 LF of 16-inch sewer line, and all related appurtenances in the following areas: Belmeade, Ransome, Ft Henry, Indian Trail, E Sullivan, Linville, Stratford, Lomax, Stadium, University, Suffolk, Union, Rock Springs, at an estimated cost of \$1,072,879.00 ,is awarded to Morgan Contracting, Inc., and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 7th day of April, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER
APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY