

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE PROPOSAL FOR MOWING AT TANKS, PUMP HOUSES AND LIFT STATIONS TO CHB SOLUTIONS AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, responses to a request for proposals were opened February 19, 2026 for the mowing at tanks, pump houses, and lift stations; and

WHEREAS, upon review of the proposals, the board finds CHB Site Solutions is the lowest responsible compliant respondent meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into an agreement with CHB Site Solutions at an estimated cost of \$67,970.00; and

WHEREAS, funding is available and identified in various city accounts.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the proposal for the mowing at tanks, pump houses, and lift stations, at an estimated cost of \$67,970.00 is awarded to CHB Site Solutions.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, an agreement with CHB Site Solutions for mowing at tanks, pump houses, and lift stations at an estimated cost of \$67,970.00, to deliver the agreement and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the agreement and this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 7th day of April, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY