

RESOLUTION NO. _____

A RESOLUTION TO ADOPT THE SULLIVAN COUNTY, TENNESSEE MULTI-HAZARD MITIGATION PLAN AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE ADOPTION OF THE PLAN OR THE PURPOSE OF THIS RESOLUTION

WHEREAS, pursuant to the requirements of the disaster Mitigation Act of 2000 the Sullivan County, Tennessee Multi-Hazard Mitigation Plan (the Plan) is presented for adoption in order for City to maintain eligibility for the Federal Emergency Management Agency (FEMA) Hazard Mitigation Assistance (HMA) programs; and

WHEREAS, the Plan was created through a collaborative effort between Sullivan County, the City of Bristol, the Town of Bluff City and the City of Kingsport; and

WHEREAS, the Plan's purpose is to identify and mitigate the hazards that contribute to or create emergency situations, and

WHEREAS, adoption of the Plan it is necessary to be eligible for state and federal assistance should an emergency occur; and

WHEREAS, following a public hearing on June 11, 2025 conducted by the Sullivan County Hazard Mitigation committee, the Plan was submitted to and approved by the Tennessee Emergency Management Agency as well as FEMA and is now ready for adoption by the local jurisdictions.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. The Board of Mayor and Aldermen hereby accepts and adopts the Sullivan County, Tennessee Multi-Hazard Mitigation Plan for the City of Kingsport.

SECTION II. That the mayor, or in his absence, incapacity, or failure to act, the vice-mayor, is authorized and directed to execute, in a form approved by the city attorney and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to effectuate the adoption of the plan, to deliver the documents and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the purpose of this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 7th day of October, 2025.

PAUL W. MONTGOMERY, Mayor

ATTEST:

ANGELA MARSHALL, Deputy City Recorder

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, City Attorney