RESOLUTION NO.	
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A RESOLUTION AUTHORIZING THE CITY MANAGER TO EXECUTE A PURCHASE ORDER TO BCTI FOR THE RENEWAL OF THE CISCO WEBEX LICENSES AND SERVICES UNDER THE TERMS OF NATIONAL COOPERATIVE PURCHASING ALLIANCE CONTRACT NO.: 01-169

WHEREAS, the city recently updated the city-wide communication needs, and would like to renew the Cisco Webex License and services from Bailey Computing Technologies, Inc. (BCTI), utilizing the National Purchasing Alliance Contract No. NCPA01-169; and

WHEREAS, city is a member of National Cooperative Purchasing Alliance (NCPA), a cooperative purchasing group, which allows the city to purchase goods and services directly from holders of contracts with the network without conducting the bidding process, as authorized by Tenn. Code Ann. § 12-3-1205; and

WHEREAS, the Cisco Webex License and services are available pursuant to NCPA Contract No.: 01-169; and

WHEREAS, to acquire the licenses, the city will need to submit a purchase order to Bailey Computing Technologies, Inc. (BCTI); and

WHEREAS, the subscription will be for a term of 1 year in the amount of \$65,854.34 with the option of annual renewal; and

WHEREAS, the funding is available in Information Technology line 110-1013-404-2057 Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the city manager is authorized to execute a purchase order to Bailey Computing Technologies, Inc. (BCTI) for the purchase of Cisco Webex License and services utilizing the National Purchasing Alliance Contract No. NCPA01-169 in the amount of \$65,854.34.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 21st day of October, 2025.

ATTEST:	PAUL W. MONTGOMERY, MAYOR
ANGELA MARSHALL, DEPUTY	CITY RECORDER

APPROVED AS TO FORM:		
RODNEY B. ROWLETT, III, CITY ATTORNEY	_	