



AGENDA ACTION FORM

Consideration of a Resolution to Award the Bid to Traxon Construction, Inc., for the Waterline Upgrades for the Sullivan County Water Project and Authorize the Mayor to Sign all Applicable Documents

To: Board of Mayor and Aldermen
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-218-2024
Work Session: August 5, 2024
First Reading: N/A
Final Adoption: August 6, 2024
Staff Work By: P. Gilmer
Presentation By: R. McReynolds

Recommendation:

Approve the resolution.

Executive Summary:

Bids were opened on June 26, 2024, for the Waterline Upgrades for the Sullivan County Water project. This project consists of replacement of existing water lines with approximately 2,863 linear feet of 6-inch DIP; 5,227 linear feet of 4-inch PVC; 4,800 linear feet of 2-inch PVC; and all related appurtenances to serve the Gravely Road, Thomas Street, and Midway areas. The project shall be completed in 210 calendar days.

City staff has reviewed the bids and recommend awarding the contract to the apparent low bidder, Traxon Construction, Inc., in the amount of \$2,002,507.00.

Base Bid: \$2,002,507.00
Contingency (6%): 120,150.00
Engineering, Admin., Inspection (14%): 297,172.00

Total Project Costs: \$2,419,829.00

The base engineering estimate for the referenced project is \$2,054,987.00.

Sullivan County American Rescue Plan Act (ARPA) funds of \$677,188.00 will be applied to this project with the remainder of funds available and identified in WA2304.

Attachments:

- 1. Resolution
- 2. Bid Opening Minutes
- 3. Location Map

	<u>Y</u>	<u>N</u>	<u>O</u>
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Montgomery	—	—	—
Olterman	—	—	—
Phillips	—	—	—
Shull	—	—	—