

RESOLUTION NO. _____

A RESOLUTION AWARDING THE BID FOR WATERLINE UPGRADE FOR THE SULLIVAN COUNTY WATER PROJECT TO TRAXON CONSTRUCTION, INC., AND AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT FOR THE SAME AND ALL DOCUMENTS NECESSARY AND PROPER TO EFFECTUATE THE PURPOSE OF THE AGREEMENT

WHEREAS, bids were opened June 26, 2024, for the Waterline Upgrades for the Sullivan County Water Project; and

WHEREAS, upon review of the bids, the board finds Traxon Construction, Inc., is the lowest responsible compliant bidder meeting specifications for the particular grade or class of material, work or service desired and is in the best interest and advantage to the city, and the City of Kingsport desires to enter into a contract for the replacement of existing water lines with approximately 2,863 linear feet of 6-inch DIP; 5,227 linear feet of 4-inch PVC; 4,800 linear feet of 2-inch PVC; and all related appurtenances to serve the Gravely Road, Thomas Street, and Midway areas from Traxon Construction, Inc., at an estimated construction cost of \$2,002,507.00; and

WHEREAS, funding is identified in project numbers WA2304;

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the Lakecrest Drive Waterline Replacement Project, consisting of the replacement of existing water lines with approximately 2,863 linear feet of 6-inch DIP; 5,227 linear feet of 4-inch PVC; 4,800 linear feet of 2-inch PVC; and all related appurtenances to serve the Gravely Road, Thomas Street, and Midway at an estimated cost of \$2,002,507.00 is awarded to Traxon Construction, Inc., and the mayor is authorized to execute an agreement for same and all documents necessary and proper to effectuate the purpose of the agreement.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the public.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 6th day of August, 2024.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY