

RESOLUTION NO. _____

A RESOLUTION AWARDDING THE BID FOR THE RENTAL OF A
CATERPILLAR PM312 COLD PLANER ROADWAY MILLING
MACHINE TO STOWERS MACHINERY CORPORATION AND
AUTHORIZING THE CITY MANAGER TO EXECUTE A RENTAL
AGREEMENT FOR THE SAME

WHEREAS, bids were opened on December 8, 2022, for rental of equipment that would be used to assist city crews as they pave select roadways during calendar year 2023; and

WHEREAS, the equipment, a Caterpillar PM312 Cold Planer which is a large milling machine, removes the existing asphalt wearing surface before placing the new asphalt surface; and

WHEREAS, rental of this equipment is necessary as the city does not own a large milling machine, based on the city's paving scheduling coordinating with a contractor for the use of a milling machine would be inefficient, the topography of the area to be paved in Spring of 2023 is not conducive to simply overlaying the existing roadways, and the rental of this milling machine is essential to enable the city to maintain its normal day-to-day operations while City crews pave; and

WHEREAS, staff recommends awarding the bid of a Caterpillar PM312 Cold Planer to Stowers Machinery Corporation for an amount not to exceed \$130,500.00 for seven (7) months; and

WHEREAS, funding is available and identified in NC2300.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the bid for the rental of 1 (one) Caterpillar PM312 Cold Planer from Stowers Machinery Corporation, for a seven month rental for the amount not to exceed \$130,500.00 is approved, and the city manager is authorized to execute a Rental Agreement for same.

SECTION II. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort and prosperity of the citizens of the city.

SECTION III. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 17th day of January, 2023.

PATRICK W. SHULL, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY