



AGENDA ACTION FORM

Consideration of a Budget Ordinance to Appropriate \$13,703.42 from the (USDOJ) Office of Justice Programs FY '24 Bulletproof Vest Partnership Funding

To: Board of Mayor and Aldermen
From: Chris McCartt, City Manager *CM*

Action Form No.: AF-283-2024
Work Session: October 14, 2024
First Reading: October 15, 2024
Final Adoption: November 5, 2024
Staff Work By: Captain Chris Tincher
Presentation By: Chief Dale Phipps

Recommendation:

Approve the Ordinance.

Executive Summary:

On May 7, 2024, via AF-108-2024 the Board of Mayor and Aldermen approved the mayor executing any and all documents necessary to apply for and receive a US Department of Justice Grant for funding of bulletproof vests. We have been notified that we were approved \$13,703.42 in reimbursements for vest expenditures. A fifty percent match is required, and the match is provided from the police department operating budget.

Attachments:

1. Budget Ordinance

	<u>Y</u>	<u>N</u>	<u>O</u>
Baker	—	—	—
Cooper	—	—	—
Duncan	—	—	—
George	—	—	—
Mayer	—	—	—
Phillips	—	—	—
Montgomery	—	—	—