

RESOLUTION NO. _____

A RESOLUTION TO APPROVE AND RATIFY THE SUBMISSION OF AN APPLICATION FOR A 2024-2025 JAMES L. RICHARDSON DRIVER GRANT THROUGH PUBLIC ENTITY PARTNERS FOR THE RISK MANAGEMENT DEPARTMENT AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS NECESSARY AND PROPER TO RECEIVE THE GRANT

WHEREAS, the city, through the Risk Management Department, applied for a 2024-2025 James L. Richardson Driver Grant from Public Entity Partners (PEP) to be used for employee driver safety; and

WHEREAS, if awarded, the grant funds will be used for Motor Vehicle Record checks of employees that drive city vehicles; and

WHEREAS, the maximum amount of the grant is \$5,000.00, and covers 100% of the cost for Motor Vehicle Record checks.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the application submitted on September 25, 2024, for the 2024-2025 James L. Richardson Driver Grant from Public Entity Partners (PEP) to be used for employee driver safety, in an amount not to exceed \$5,000.00, is approved and ratified.

SECTION II. That the Mayor, or in his absence, incapacity, or failure to act, the Vice Mayor, is authorized to execute, in a form approved by the City Attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive the 2024-2025 James L. Richardson Driver Grant from Public Entity Partners (PEP), in an amount not to exceed \$5,000.00, to deliver the documents and take any and all action as may be required on the part of the city to carry out, give effect to, and consummate the transactions contemplated by the application and this resolution.

SECTION III. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 15th day of October, 2024.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY