

## **AGENDA ACTION FORM**

# Consideration of a Resolution to Purchase Three (3) Nissan Frontier King Cab 2wd & Two (2) Nissan Frontier King Cab 4wd from TN State Contract # 80358

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager

Action Form No.: AF-290-2024 Final Adoption: October 15, 2024

Work Session: October 14, 2024 Staff Work By: Committee

First Reading: N/A Presentation By: R. McReynolds, S. Leonard

#### **Recommendation:**

Approve the resolution

### **Executive Summary:**

It is the recommendation of the committee to purchase Three (3) Nissan Frontier King Cab 2wd & Two (2) Nissan Frontier King Cab 4wd from Alan Jay Automotive utilizing TN State Contract # 80358 for use by the Water Services Department. The Tennessee State Contracts are available for local government agencies to use. The delivery from the dealership to the agency is included in the total prices. The estimated delivery date is 6-7 months after purchase orders are received.

\$32,230.00 Unit Cost for Nissan Frontier King Cab 2wd (3) \$35,925.00 Unit Cost for Nissan Frontier King Cab 4wd (2)

\$168,540.00 Total Purchase Price

Please see the attached recommendation memo for additional information & TN State Contract information.

These units are fleet replacements.

Funding is identified in Project/Account # 51150085019010

## Attachments:

- 1. Resolution
- 2. Recommendation Memo
- 3. Quote
- 4. TN State Contract

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| Baker      | _ | _ | _ |
| Cooper     |   |   | _ |
| Duncan     |   |   | _ |
| George     | _ | _ | _ |
| Mayes      | _ | _ | _ |
| Phillips   | _ | _ | _ |
| Montgomery |   |   |   |