

AGENDA ACTION FORM

Consideration of Appointments to the Regional Planning Commission

To: Board of Mayor and Aldermen

From: Chris McCartt, City Manager

Action Form No.: AF-254-2024 Final Adoption: September 17, 2024

Work Session: September 17, 2024 Staff Work By: Ken Weems First Reading: N/A Presentation By: Ken Weems

Recommendation:

Approve appointments.

Executive Summary:

It is recommended to make the following appointments to the Regional Planning Commission:

- Reappoint <u>Chip Millican</u> to his first full term
- Appoint Candice Hilton replacing John Moody

If approved by the Board of Mayor and Aldermen, the recommended table reflects term dates. The commission is comprised of nine members: one Board of Mayor and Aldermen representative, one regional area representative, and seven at-large members. Terms are four years with no term limit.

| Current Commission: | | | | | | |
|---------------------|-----------------|---------------------------------|---------------|--|--|--|
| Member | Term Expires | No. of Terms | Eligibility | | | |
| James Phillips | Term of Ofc. | N/A | BMA Rep. | | | |
| Anne Greenfield | 6/30/27 | 1 | At-large | | | |
| John Moody | 6/30/24 | 3 | At-large | | | |
| Chip Millican | 6/30/24 | Fulfilling unexpired term | At-large | | | |
| Jason Snapp | 6/30/27 | 1 | Regional Rep. | | | |
| Travis Patterson | 6/30/25 | 1 | At-large | | | |
| Sam Booher | 6/30/25 | 2 | At-large | | | |
| Sharon Duncan | 6/30/25 | 2 | At-large | | | |
| Tim Lorimer | 6/30/25 | Fulfilling unexpired term | At-large | | | |

| Member | Term Expires | No. of Terms | Eligibility |
|------------------|-----------------|---------------------------------|--------------|
| James Phillips | Term of Ofc. | N/A | BMA Rep. |
| Anne Greenfield | 6/30/27 | 1 | At-large |
| Candice Hilton | 6/30/28 | 1 | At-large |
| Chip Millican | 6/30/28 | 1 | At-large |
| Jason Snapp | 6/30/27 | 1 | Regional Rep |
| Travis Patterson | 6/30/25 | 1 | At-large |
| Sam Booher | 6/30/25 | 2 | At-large |
| Sharon Duncan | 6/30/25 | 2 | At-large |
| Tim Lorimer | 6/30/25 | Fulfilling unexpired term | At-large |

Attachments:

1. Candice Hilton Bio

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|------------|---|---|---|
| Baker | | _ | |
| Cooper | | | |
| Duncan | | _ | |
| George | | | |
| Phillips | | | |
| Vacancy | | | |
| Montgomery | | | |