

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE ALL
DOCUMENTS NECESSARY AND PROPER TO APPLY FOR AND
RECEIVE A RURAL HEALTH ACCESS MODERNIZATION
PROGRAM GRANT FOR THE KINGSPORT DENTAL CLINIC

WHEREAS, the city, in partnership with the University of Tennessee Health Science Center (UTHSC), would like to apply for a in Rural Health Access Modernization Program (RAMP) funding for phase 3 of the Kingsport Dental Clinic; and

WHEREAS, RAMP is a Tennessee Department of Health initiative to support strategic investments that strengthen healthcare infrastructure, expand access to care, and improve healthcare delivery in rural Tennessee; and

WHEREAS, the city will seek grant funds in the amount of \$10,000,000.00 for which no match is required, that will help support the construction of phase 3 of the Kingsport Dental Clinic.

Now therefore,

BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN AS FOLLOWS:

SECTION I. That the mayor, or in his absence, incapacity, or failure to act, the vice mayor, is authorized to execute, in a form approved by the city attorney, and subject to the requirements of Article X, Section 10 of the Charter of the City of Kingsport, all documents necessary and proper to apply for and receive a Rural Health Access Modernization Program grant to support the construction of phase 3 of the Kingsport Dental Clinic in the amount of \$10,000,000.00.

SECTION II. That the mayor is authorized to execute any and all documents including those necessary and proper to demonstrate the city's compliance with the grant requirements or its provisions necessary to effectuate the purpose of the grant or this resolution.

SECTION III. That the board finds that the actions authorized by this resolution are for a public purpose and will promote the health, comfort, and prosperity of the public.

SECTION IV. That this resolution shall take effect from and after its adoption, the public welfare requiring it.

ADOPTED this the 15th day of September, 2026.

PAUL W. MONTGOMERY, MAYOR

ATTEST:

ANGELA MARSHALL, DEPUTY CITY RECORDER

APPROVED AS TO FORM:

RODNEY B. ROWLETT, III, CITY ATTORNEY